**NIEODPŁATNA POMOC PRAWNA**

**W POWIECIE WOŁOMIŃSKIM 2019**

**STATYSTYKA UDZIELANIA NPP**

**wg stanu na dzień 31 grudnia 2019 r.**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GMINA** | **LICZBA UDZIELONYCH PORAD** | | | | | | | | | | | | | | | | | | | | | |
| styczeń | luty | marzec | kwiecień | | maj | | czerwiec | | lipiec | | sierpień | | wrzesień | | październik | | listopad | | grudzień | | **OGÓŁEM**  **GMINY** |
| **PUNKTY PROWADZONE PRZEZ PRAWNIKÓW** | | | | | | | | | | | | | | | | | | | | | | |
| **KOBYŁKA** | 35 | 25 | 40 | 24 | | 28 | | 37 | | 33 | | 28 | | 30 | | 57 | | 41 | | 31 | | **409** |
| **MARKI** | 30 | 26 | 28 | 18 | | 14 | | 23 | | 25 | | 26 | | 21 | | 33 | | 18 | | 18 | | **280** |
| **TŁUSZCZ** | 49 | 38 | 44 | 20 | | 36 | | 34 | | 40 | | 29 | | 30 | | 45 | | 37 | | 28 | | **430** |
| **WOŁOMIN** | 36 | 56 | 76 | 71 | | 76 | | 75 | | 79 | | 68 | | 79 | | 63 | | 45 | | 79 | | **803** |
| **ZIELONKA** | 37 | 54 | 43 | 37 | | 38 | | 34 | | 35 | | 37 | | 37 | | 51 | | 47 | | 27 | | **477** |
| **PUNKTY PROWADZONE PRZEZ ORGANIZACJĘ POZARZĄDOWĄ** | | | | | | | | | | | | | | | | | | | | | | |
| **DĄBRÓWKA** | - | 7 | 10 | 11 | 4 | | 4 | | 12 | | 6 | | 5 | | 8 | | 2 | | 4 | | **73** | |
| **JADÓW** | - | 6 | 6 | 20 | 19 | | 15 | | 20 | | 15 | | 23 | | 24 | | 13 | | 16 | | **177** | |
| **KLEMBÓW** | - | 22 | 22 | 13 | 9 | | 13 | | 16 | | 11 | | 14 | | 12 | | 16 | | 8 | | **156** | |
| **POŚWIĘTNE** | - | 11 | 14 | 6 | 4 | | 5 | | 3 | | 1 | | 3 | | 13 | | 6 | | 16 | | **82** | |
| **RADZYMIN** | 35 | 11 | 11 | 52 | 45 | | 43 | | 76 | | 42 | | 38 | | 50 | | 5 | | 27 | | **435** | |
| **STRACHÓWKA** | 18 | 59 | 48 | 16 | 11 | | 12 | | 22 | | 9 | | 12 | | 15 | | 41 | | 12 | | **275** | |
| **ZĄBKI** | - | 19 | 13 | 5 | 11 | | 21 | | 14 | | 5 | | 11 | | 24 | | 7 | | 12 | | **142** | |
| **OGÓŁEM MIESIĄCE** | **240** | **334** | **355** | **293** | **295** | | **316** | | **375** | | **277** | | **303** | | **395** | | **278** | | **278** | | **3.739** | |

Sporządziła: Jolanta Szczesna

dnia: 24.01.2020 r.

telefon: 22 787-43-03 wew. 104